

Ninth Annual National Youth Show June 24-26, 2016



Name _____

Check One: ALSA Youth Show _____ 4-H Youth Show _____

Check One: Junior _____ Intermediate _____ Senior _____

Address _____

City _____ State _____ Zip _____

Phone _____ Youth ALSA # _____

Email _____

4-H Club/Group _____

DEADLINE; Postmarked on or before June 5
Questions: Contact Marilyn Nenni (317) 418-2258
llamas@shagbarkridge.com



The Event Where Every Exhibitor Is A Star!

One Fee covers all classes, workshops, fun events, 1/2 shared stall space, meals.

Animals Entry _____
@ \$50.00 per animal \$ _____

____ Fiber Workshops @ \$3.00 each \$ _____

RV Hook-Up @ \$15.00 per night \$ _____

__ Fri. Parent Dinners (& siblings) @ \$5.00 each \$ _____

Sponsorship - Greatly Appreciated!! \$ _____

Total Enclosed \$ _____

No. for Sat. Night Dinner - FREE _____

No. of Fleece Classes Entered _____

@ FREE per entry _____

No. of 4-H Classes Entered _____

@ FREE per entry _____

No. of ALSA Classes Entered _____

@ \$FREE per entry _____

Poster Class Entered @ FREE _____

No. Stalls @ FREE 1/2 Stall _____

Takeachance Showmanship _____

Enter early - Class size limited.

Name Of Animal	Class Number(s)	Animal Date of Birth	Sex	Youth DOB	Youth ALSA #

Checklist: Please include the following:

1. Workshop List
2. Enter ALL your classes above.
3. Be sure to specify either 4-H Youth or ALSA Youth on this form.
4. It will be helpful if 4-H Groups or ALSA Youth Groups send their applications in one envelope.
We can be sure to stall you together.
5. We request that you plan two animals per stall.
6. Animals used in Youth Classes do not need to be ILR registered. Alpacas welcome.

Make check payable to Youth Jamboree. Mail To:
Marilyn Nenni
13370 Merryvale St.
Fishers, IN 46037